

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAHAMLEEN SWAMI AMAR DEVJI MEMORIAL PANCHTIRTHI SR SEC PUBLIC SCHOOL,KALANAUR
2	AFFILIATION NO.(IF APPLICABLE)	530265
3	SCHOOL CODE (IF APPLICABLE)	40237
4	COMPLETE ADDRESS WITH PIN CODE	NEAR CIVIL HOSPITAL, ROHTAK- BHIWANI ROAD, KALANAUR(124113)
5	PRINCIPAL NAME	Viney Kumar
6	PRINCIPAL QUALIFICATION	M.Phil , M.Sc, M.Ed
7	SCHOOL EMAIL ID	<a href="mailto:40237@cbseshiksha.in">40237@cbseshiksha.in</a> , pkalanaur@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466856451,9034430393

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">affiliation-upgradation-24-01-2025.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://panchthirthischool.com/wp-content/uploads/2023/06/NOC.pdf">https://panchthirthischool.com/wp-content/uploads/2023/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Registration-certificate-under-RTE-Act-2009-1.pdf</a>
5	COPY OF V VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">building-safety-certificate.pdf</a>
6	COPY OF V VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">fire-saftey-2025-001.jpg (1700x2338)</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">drinking-water-certificate-2025.pdf</a> <a href="#">health-and-sanitanton-2025.jpg (1700x2338)</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

## Mandatory Disclosure Details | SARAS 4.0

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">School Fees - Panchtirthi Sr. Sec. Public School (PPS)</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">PPS-ACADEMIC-CALANDER-2026-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">School Managing Committee - Panchtirthi Sr. Sec. Public School (PPS)</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA-001-1.jpg (1700x2338)</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Last-Three-Year-Result-CBSE-Board.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Viney Kumar
2	TOTAL NO. OF TEACHERS	37
	PGT	10
	TGT	7
	PRT	17
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrs Sushila Devi( B.A. & Diploma in Rehabilitation)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Miss Pooja Rani( Post Graduate(Applied Psychology) and Diploma in Guidance and Counselling

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	37	36	97.3	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	37	36	97.3	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9880
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56

## Mandatory Disclosure Details | SARAS 4.0

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rBx9pONJo-c">https://www.youtube.com/watch?v=rBx9pONJo-c</a>